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# THE BAPTIST.

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JACKSON, MISSISSIPPI, MARCH 30, 1905.

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## Occurrence and Comment.

President Roosevelt's speech at the Washington meeting of the American Tract Society on March 12 is a good argument for Home Missions. Here is an extract: "Unless people have had some experience with the dangers and difficulties surrounding the newly arrived immigrant they can hardly realize how great they are. The immigrant comes here almost unprotected; he does not, as a rule, know our language; he is wholly unfamiliar with our institutions, our customs, our habits of life and ways of thought; and there are, I am sorry to say, great numbers of evil and wicked people who hope to make their livelihood by preying on him. He is exposed to innumerable temptations, innumerable petty oppressions on almost every hand; and without someone on hand to help he has no idea how to turn. No greater work can be done by a philanthropic or religious society than to stretch out the helping hand to the man and the woman who comes here to this country to become citizens and the parents of citizens, and therefore do their part in making up, for weal or for woe, the future of our land. If we do not take care of them, if we do not try to uplift them, then, as sure as fate, our own children will pay the penalty. If we do not see that the immigrant and the children of the immigrant are raised, most assuredly will it be that our own children and children's children are pulled down. Either they will rise or we will sink."

Probably because gamblers have assumed control of horse racing in that State, the lower house of the Tennessee Legislature, by a vote of 56 to 28, on March 20, passed the Rice Light bill, which originated in the Senate, and which prohibits betting on horse races.

The "Superintendent's Quarterly," the publication of our Sunday-School Board, contains articles on practical problems, written by some of our most successful and best known workers. Among the writers are N. B. Broughton of Raleigh, N. C., J. T. Watts and J. H. Burnett of Louisville, E. Y. Mullins of our Seminary, Bunyan Davis of Alabama, W. C. Graves of Memphis. The Superintendent's "Memorandum" is original with the editor, and is certainly a fine thing.

The City Council of Vicksburg, has passed an ordinance which prohibits the sale of intoxicating liquors to minors and

intoxicated persons, whether habitual or steady offenders, and sanctioned that law with minimum penalty of \$25 and maximum of \$100, or imprisonment not exceeding six months. If this law is enforced, and City Attorney McCabe means that it shall be, its effect will be good, as it recognizes no classes.

West Tennessee maintains a live Sunday-school Convention which meets annually and holds three days. The program for the meeting at Lexington, Tenn., April 19 to 21, is out. T. T. Glass of Brownsville, is president, Rev. Fleetwood Ball is Secretary and Rev. W. D. Powell of Milan is Chairman of the Executive Committee. Mr. Powell in the past year has visited almost every church in the district in the interest of Sunday school work. This Convention and its work prospers in spite of the strong opposition of the "Gospel Missioners."

Here is a digest given by the Newark News of the answers given by the Woman's Club of that city to the question, why are people poor?—"Drink, laziness, theatres, charge accounts; inability to plan far ahead; the desire to outshine one's neighbors; lavish display of goods by store-keeping; indifference of men to the needs of home; woman's ignorance of domestic economy; high food prices and buying in small quantities; the habit of doing without necessities to squander for luxuries; lack of a plain business understanding between husband and wife.

Shots from George Eliot: Power fortified by a beneficence both ready and severe; ready to confer obligations, and severe in watching results—One's self-satisfaction is an untaxed kind of property which it is very unpleasant to find depreciated—special training only makes a man incompetent in questions that require knowledge of another kind—with her "clever" seems to mean the desire and capacity for knowledge with a good degree of information and skill in using it; with us it means kind, courteous and pleasant.

At the late session of the Jewish Lodge B'Nai B'rith in New Orleans, President Wolf said that 4,000,000 foreigners came to this country in the last four years; that 10 per cent., or 400,000 of them were Jews; and that 80 per cent. of these remained in New York. Exclusive of endowments this order, Mr. Wolf stated, has contributed \$10,000,000 to various benefactions; educated 10,000 orphans; cared for 500 aged and infirm and 5,000 sick. The building of a National Sanitarium at Hot

Springs was referred to a committee on charities.

J. B. Gambrell, in Baptist Standard: "We have had in recent years a pretty close reproduction of the hard-shell methods of 70 years ago. Some brethren have assumed to be the special champions of soundness. They have preached against things in general. Mark this special feature of much of this preaching: It has been a series of negations, put against the affirmative efforts of other brethren. The natural result of this is to promote a spirit of opposition, and not a spirit of doing. This preaching has worked after its kind, and those who have preached it, have dried up the very sources of beneficence in the churches. The tree is known by his fruit."

Life is more than conscious existence. It embraces in its largest, intensest significance, all there is of possible excellence in existence. It is the favor and fellowship of God, it is communion with God. Scientists are inclined to define life as "correspondence with environment." By correspondence is meant free, complete communication with environment, a giving and receiving a free ministry of environment to us. God is our great environment. "In him we live and move and have our being." To be open to God, receptive of His Spirit and temper of mind is the great desideratum. God can have no fellowship with sin. In him is no darkness at all." The adversary "had nothing in Christ." Christ came that men might 'have life', in this rich sense, and that "they might have it abundantly." The whole being of man may be filled to overflowing with God. The life eternal is not only the life unending, but it is also the life of supremest quality—Examiner.

There seems to be a general awakening in religion erectness in our town and village churches. I have heard of no such movement among our country churches. Let no small country church think for a moment that the united effort of several churches in evangelistic meeting is essential to a revival from God. "There is no restraint to the Lord to save by many or by few." The majority of our people worship in country churches. They need a revival from God which will wake up sleeping Christians and quicken a dead world. God will give it if his people will seek it. Beloved, in town or village or country, let us plead with God for a great blessing upon our beloved land. Read and meditate every day upon his promise and the condition of its fulfillment given in 2 Chronicles 7:14.



### An Open Letter to Bro. Scarborough.

Dear Bro. Scarborough:—I have been greatly amused at your characteristic letter in THE BAPTIST. I regard you as the greatest humorist in the State, and this demonstration against those perfidious bush-whackers (?) I regard as the most uproariously funny thing you ever did in your life. I am almost immoderately tickled at the turn which you have given to things. I congratulate you upon what you have done, and congratulate myself upon the opportunity which you have given me, of coming out in the open. My only purpose in using an assumed name was to provoke discussion, and now since that is forthcoming, I am delighted to use my own name. If you think I did wrong in taking an assumed name or if you think my style of writing was bad, I beg pardon of all concerned, and pray God to forgive me. I also solemnly promise, that with His help, I will never be guilty of the like again. I protest that I did not even dream of doing even the tenth part of all the terrible things with which you charge me. As to your charge of "bush-whacking," please understand, that in my very heart of hearts I spurn it. I have simply been shelling the woods, and if anybody got hit, perhaps he deserved it. I am willing to have the matter out now, in any way that suits you. If you object to my shelling the woods, but would rather have me "pop away" at you separately and individually, you will find my views perfectly steady. Simon Cleanliness has only one alias, and that is Jacob Frankie Tull, minus all titular prefixes and affixes; my weight is one hundred and seventy pounds, and as to color I am a son of one of the bravest Confederate veterans that ever wore the gray. I have one wife, and two children, and my postoffice address is Gallman, Popiah Co., Miss., U. S. A. I am proud of my name and of my ministerial record. Since my nineteenth year I have never tried to do anything but preach. I mean by this that I have never practiced medicine, run for office, nor invested anything. I have no war record thank God, except a twenty year's service in Zion's war. I never did anything either as a "bearless boy," or as a long whiskered boy, that was particularly noted except to be myself. I preach against all evils, and try to God's grace to practice what I preach. I am a total prohibitionist, and in order to disarm criticism I abstain from coffee, tobacco, coco cola, and everything else that has the least tendency to stimulate or depress. I do this not to be odd, but to be consistent. I always like to be on the safe side, and that is always the side about which there is no question.

Above all men, I believe that a preacher should "avoid the very appearance of evil." "If meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." I am trusting Jesus Christ for every thing and myself for nothing. And now, brother, since you have compelled me to be personal, I want to give you a few questions to smoke in your

pipe. If you do not want to answer them, just "lie down."

1. You admit that tobacco using is a "filthy habit," and confess that no "reasonable excuse" can be given for it, and still you continue in it. How do you harmonize all that with the claims of your holy calling?

2. The best authorities claim that cigarette smoking is injurious, physically, morally, and intellectually. Do you believe it? Do you preach it that way? If not why not?

3. You charge that my "epithets are such as saloon men are want to use against preachers." Is that not to admit that tobacco using among preachers is a club in the hands of the saloon men? Will you deny that your tobacco has crippled your influence as a temperance worker?

4. Have I done right, or wrong, in bringing this matter before the people?

5. Is the tobacco using preacher a perfectly safe example for young men and boys to follow?

6. Why do you use tobacco? Why do you not quit it? Do you ever expect to quit it? You now have a splendid opportunity, both to hush me up, and to write a good strong article in the interest of coming generations. Just do your best for us, and then I will try to "lie down" some too.

Yours for weal,

J. F. TULL, (alias Simon Cleanliness).  
Gallman, Miss., March 18, 1905

### Our Texas Letter.

Dear Baptist:—We are grateful to you for keeping us Mississippi exiles informed about the good things going on in our home State. Solomon could not stay away any longer. He had to go back home. If the McComb City saints don't wake up and do a great work for God under his ministry, they must not be surprised if the Texans rope him in again, for service over here. He did a remarkably fine work at Kaufman, where he is still missed. He has made a name for usefulness in Texas. I am sure he will do a great work at McComb. He is one of the most faithful and successful soul winners I ever knew. The Texas people like the Mississippi brand of goods, and they are generally in demand. This is evidently due to the efficient and consecrated work done by Mississippi College.

I was glad to notice that Dr. Lowrey attended the General Conference of Baptists in New York City. How much good such a leader can do for the great cause of the Baptists throughout the Union. I hope members of the Southern Baptist Convention, to a man, will attend the meeting next May in St. Louis. What a glorious thing it would be for Baptists all over North America to be united in one great body for the furtherance of the Gospel. What a moral effect it would have upon the world, for such a host to march together to the conquest of the nations for Christ!

The characteristic note of Baptist affairs in Texas is that sounded by Dr. Gambrell,

the conquering optimist. "things are getting better." This is true in different degrees all over Texas. Some Baptists may live out there "allotted length of days" without going to work. For such the only consolation is that Baptists don't have to work to be saved. But the Lord is gloriously marching on and thousands are being converted and joining the ranks of those who mean to take the world for Christ. The best thing for the Baptists always is to have an issue. They always multiply in the thick of the battle. This has been true through the ages. The missionary issue in Texas, rather than retarding, will accelerate progress and emphasize missions as probably nothing else could have done. The things that have happened have fallen out rather unto the progress of the gospel.

Here in Henderson County Association, we are laying out a campaign to evangelize this whole county. As soon as the Spring opens Bro. Youngblood, who is a pastor in this county, and I will begin a series of tent meetings that will reach every community in this Association. There are 24,000 people in this county and the population is increasing rapidly, and at present there are only five Baptist preachers in this county. There are many people in this county who have reached the age of accountability and many old ones who have never heard the gospel. There are thirteen churches in the county, some merely in name. We want to strengthen these churches, win souls to Christ and build up a strong work for the Lord. We have some "stand patters" in the Athens Church. This work is a work of faith. We have neither tent, nor money necessary to do the work, but we have confidence in God that these will come. I ask all my friends to pray for this work. The ladies of the Athens Church will pay two months' salary of Bro. Youngblood, while he is engaged in this work, and my church will keep my salary going while I am at work at it.

This morning a very pleasant experience came to me. I met a man on the street who heard me preach ten years ago in Morton Miss., when I went there as a College boy to fill an appointment for Bro. Low, now of Laurel. He remembered the text and the theme. He was then a section hand on the railroad. He is now a school teacher and a Baptist. My boy-preaching was at least one of the elements that did him good. I rejoice to cast my seed beside all waters.

I send love and Christian greeting to all the Baptist host of Mississippi. I pray God's blessing upon THE BAPTIST and its noble editor.

Faithfully and affectionately yours,

E. S. P'POOL,

Pastor of the Bap. Ch. at Athens.

FREE TUITION TO ALL in that MOST EXCELLENT institution, Harris' Business College, Jackson Miss.

### Southern Baptist Convention.

The fifth session of the Southern Baptist Convention will be held in the Calvary Baptist Church, Kansas City, Mo., beginning Friday, May 12, 1905, at 10 a. m.

The annual sermon will be preached by W. H. Felix, D. D., of Kentucky, or his alternate, Rev. J. L. White, D. D., of Georgia. WOMAN'S MISSIONARY UNION AUXILIARY TO

S. B. B. C.

Will be held in the Central Presbyterian Church, Kansas City, Mo., beginning Thursday, May 11, 1905. Executive Committee meets on Wednesday, May 10, 1905.

### RAILROAD RATES.

Southeastern Passenger Association—One first-class fare plus 50 cents for the round trip.

Dates of sale—May 7 to 11 inclusive, and should be so regulated as to require presentation at Mississippi river gateways not earlier than May 8 nor later than May 12, 1905. Tickets will be limited to continuous passage in each direction, with final limit May 23, 1905. Tickets to be of iron-clad signature form requiring execution by Joint Agent at Kansas City, upon payment of fee of 25 cents. Interline tickets will be on sale at coupon ticket offices only.

A stop over at St. Louis Mo., will be permitted on return trip within final limit by deposit of ticket with Joint Agent at St. Louis immediately upon arrival and payment of fee of 50 cents.

By depositing ticket with Joint Agent at Kansas City on or before May 20, and upon payment of fee of 50 cents at time of deposit, return limit may be extended to leave Kansas City up to and including June 5, 1905. Also by depositing ticket with Joint Agent at St. Louis immediately upon arrival, and payment of fee of 50 cents stop over at St. Louis will be granted on return trip until May 24, if ticket has not been extended at Kansas City; and until June 5, 1905, if such extension has been arranged for at Kansas City.

Other announcements will be published as received. Any further information regarding railroad matters will be cheerfully given to those who send a stamped envelope for reply.

O. F. GREGORY.

Secretary in Charge of Transportation.

### Sweeping Changes.

W. ALEX JORDAN.

Rev. J. J. Crowley, an Irish Catholic priest, who came to this country in 1896, has made some serious charge against the Catholic Church and especially the priesthood, in his book entitled, "The Parochial School, A Curse to the Church, A Menace to the Nation."

The Gospel Union News says of him; "Father Crowley is one of those sterling men whose vows are made to be kept, and whose rugged and outspoken hatred of

what is dishonorable and vile, will not permit them to condone hypocrisy in others. Gifted with a magnificent presence, and more than ordinary force, he is also calculated to be a leader among men. It naturally followed that a man of this mould could not long remain silent when he discovered such wickedness as that which he charges against many Catholic clergymen of this country."

I will now give a few excerpts from his book which will give a general idea of the charges he makes and the bold presentation of them:—

"It will be alleged by champions of the parochial school that my unfavorable views of it are founded upon unusual and infrequent facts of the moral delinquencies of its officers and the pedagogic incompetency of its teachers, but I know whereof I affirm, and I solemnly declare that I am conservative in my statements. There is not a diocese or an archdiocese in America which has not priestly devotees of Bacchus and Venus-wine and women—and in the prominent dioceses and archdioceses there are scores of ecclesiastics who are the slaves of these goddesses. But the universal ecclesiastical vice is grafting. The American clergy, high and low, exhibit an insatiable desire for money. They seek and obtain it in the sacred name of religion-for God and Holy Mother Church!"

In the closing paragraph of his introductory chapter he says:

"I am not unmindful of the position which I take in openly exposing the parochial school, indirectly championing the public school, and in boldly assailing ecclesiastical wickedness in high and low places. I know full well the greatness of the power financial, social and ecclesiastical which I oppose; I know that it dines with rulers and is on terms of intimacy with governors, judges and other public officials. I know by several personal attacks that it has henchmen who are ready to take life for pay. I know that it claims to be able to muzzle the press, and that by a show of its strength it stifles protests against its wrong doing. But I know some other things. I know that God lives. I know that the genius of his Church is against ecclesiastical corruption of every kind. I know that the honest catholic people of America are crying out for deliverance from ecclesiastical tyranny, immorality and grafting. I know that the masses of the American people are lovers of purity, truth and justice, and that they are loyal to the republic. I know that this is not the first time in human history that a lone man relying upon the blessings of God and the approbation of decent men, has assaulted entrenched iniquity and overthrown it. I do not dread the struggle for 'Simple duty hath no place for fear.'

I wish to deduce from this the most terrible scandal that has ever occurred in America, a few lessons for the benefit of Baptist churches. I am not glorying in this as another dark chapter in Romish history. Let us to the lessons. First, the love of money is the root of all evil. Ministers

should guard against the covetous and commercial spirit of the age that has led to this ecclesiastical, as well as civil, grafting. Our conventions must cease laying such stress on money. Parents should cease instilling the "saving spirit" in their children, train up the child to be honorable and honest and he will take care of his means. No need of training a child to be saving. Second, When will Baptist parents learn the evil of sending their children to catholic schools those hot beds of vice and infamy referred to in the charges above. This church is the bitterest enemy of the Baptists in all this world.

Third, another lesson Baptists ought to learn is to put a ban on all laxness and looseness in the morals of her ministry. There has been a tendency upon the part of some of the churches, especially in North Mississippi to wink at the conduct of certain ministers who have been proved to be unworthy of the confidence of any. Nothing is to be gained by countenancing such men, but everything is to be lost and great harm come to the cause of Christ.

The responsibility of a clean ministry is largely in the hands of the churches.

Our churches cannot be too careful not to be imposed upon by conscienceless impostors. May the Lord deliver us.

### The Reward of Service.

BY ELIZABETH BARRETT BROWNING.

The sweetest lives are those to duty wed,  
Whose deeds, both great and small,  
Are close-knit strands of an unbroken thread,  
Where love ennobles all.  
The world may sound no trumpets, ring no bells,  
The Book of Life the shining record tells.  
Thy word shall chant its own beatitudes  
After its own life working. A child's kiss  
Set on thy singing lips shall make thee glad;  
A poor man served by thee shall make thee rich;  
A sick man helped by thee shall make thee strong;  
Thou shalt be served thyself by every sense  
Of service which thou renderest.

### List of Appointments.

Lawrence County Association—23-27.  
Lauderdale County Association—Monday 27, to Sunday night, April 2d.  
Harmony Association—Tuesday 4th to Sunday 9.  
Rankin County Association—Tuesday, 11, to Sunday, 16.  
Trinity Association, Tuesday 18 to Thursday 27.

There will be an institute beginning on Friday night, and closing on Sunday in each association.

Bro Leavell will be with me.

J. E BYRD, S. S. M.



## Signs of promise.

The third week in March is closing at this writing. This leaves five Sundays before the closing of the books at Richmond and Atlanta. The work for missions in these short weeks will tell the story of many churches and pastors as to their missionary activity for the Southern Baptist Convention year. Brother pastor, are you satisfied with the record for your church? Our Father's children, are you satisfied with what you have done in making the record of your churches. If another year is denied you in which to spend and be spent in His cause are you willing to go before Him, and meet the record. Do you have some visions of what the Master suffered in his work that he might meet all its requirements? That was a solemn moment when he said 'as the Father made me his messenger, even so I send,' or I make my messengers. It was a life of toil, sacrifice, shame, and death for He emptied Himself. To meet the conditions of his messengers are we exempt any the less from sacrifice and toil? The shame and death of being his followers when once were meted out to them are not carried through his abounding grace in this land of soul liberty, the price of shame and death to our fathers. All the more then should we be ready in toil and sacrifice to see that the Gospel of his love and of his blood as much as in us lies be sent to the measure of our love to them who need.

More and more is this great truth reaching around the hearts of his people and constraining them to do his will in this regard.

There seems not to have been a slump at McComb's City in cotton, for this check calls for \$135. 20 with instructions for Foreign Missions, and this is far beyond a twenty-five per cent increase. Blue Mountain makes the full amount by second check to reach \$206. 96, while Greenwood, just one year ago to do her own work, closes the same cause with \$117. 81. Eupora went beyond her former time gifts to same cause with joy to all who participated in it, an earnest of what this church with the earnest mission spirited Phelps the in lead will do when she rightly girds herself for the work. That was just like Phelps when after a sermon not so missionary as usually had been preached, some one came forward and expressed satisfaction at it, but the preacher not conscious of its lack in this regard replied after a thoughtful pause, 'not so, not so, it was no good.' Tidings from Flora where Simmons is putting out the strength of his young manhood in one-half time while Brandon claims the other, and from these two churches come assurances of mission interest that carries the amount beyond \$150.00. We all read about the visit of Bro. Barton to Glaston and the strong Home Mission tie that was aroused,—well here is the check which reads \$46.205, the largest amount that any Mississippi church ever gave to this cause. But this will not long be the case as the people of our state are realizing

more every year the needs of this cause and the necessity for this Board.

Down in Lincoln County is a country church which is putting on a most wholesome mission spirit.

They call it Heuck's Retreat—some day may be I will tell you how to pronounce it. An involuntary sigh escapes me, as I open this letter from Crystal Springs for the pastor is not there, but the spirit of missions is there and this check for \$155. 50 bears witness.

The figures are not as far behind as many feared. There is good hope that we shall reach our mark. Do with thy might what thy hands find to do.

A. V. ROWE.

## Some Notes.

After repeated efforts and considerable delay I am in the good old state of Mississippi for a little stay to present to the brethren the claims of the Home Mission work of the Southern Baptist Convention. Yesterday I was with Pastor Thames and his people at Macon in the morning and had a most pleasant time. After the work had been presented, the people very promptly and very cheerfully gave something over \$85.00, which will go to \$100.00 or more, the pastor says. This may be considered a generous contribution, in view of the fact that only the Sunday before a balance of \$200.00 on church repairs had been raised. Last year at this time the church was without a pastor and, so far as the report in the State Convention Minutes shows, the cause of Home Missions received no offering from it. Pastor Thames has evidently taken hold with a strong hand and will do a good work. Everything about the meeting house and pastor's home is the embodiment of neatness and bears the mark of intelligent and reverential devotion.

At night it was my privilege to be with Pastor Thornton and his people in the cultured old town of Starkville. The rain was coming down and yet the people turned out in gratifying numbers and we had a most pleasant service, in which the work of Home Missions was presented. Here the collection had already been taken, but the pastor believes in sowing for a future harvest. A hurried visit to the A. & M. College this morning gave the opportunity of looking into the faces of about seven hundred of the finest young men and boys that would be found in a whole day's journey, and of speaking to them and looking over the college plant, in which by the way, all Mississippi has a treasure of which she may justly be proud.

Let the brethren and pastors take hold of their Home Mission collections with a strong hand. The Field Secretary can not reach half of the places that he would like to reach. And Dr. Gray is crowded with office work as convention draws near. A letter from him received yesterday says that the needs of the work are urgent, and indicates that we must have a general rally all along the lines or be confronted with the possibility of a deficit at the con-

vention which would inevitably mean embarrassment to our work. This we can not afford; this Mississippi can not afford.

Fraternally,  
ARTHUR J. BARTON

March 20.

## Another Good Church

Permit me to say a word about the recent meeting in the Columbia Street Church, Hattiesburg. I was with them from the 13th to the 24th. There were 75 accessions up to this time with several others expecting to unite Sunday.

This church started 16 months ago with 12 members, on half time. At the beginning of this year, they went to full time by the help of the convention Board. On the last night of the meeting they sent greetings to the Board, thanking them for past favors, stating that after April the first, they would not need any further assistance to carry on their own work—increasing the pastors salary at least \$200.00 and giving \$1,000.00 to missions besides, to start on the first year of their independency.

It has been my good pleasure to labor with many of our best churches, in meetings, but I know of no church better equipped in men and women for doing the work to which our Lord has called us, than the Columbia Street Church. True, they now have only 143 members, but their strength is in their weight more than in their numbers.

There was a spirit of self-sacrifice on the part of many who come into the new church, most beautiful to behold, in these days of worldly pleasure and personal ease. Some who had given liberally and largely to build the splendid house in which the First Church worships, and were in a position to rest awhile and enjoy the fruits of their splendid labors, came right out and joined hands with the struggling band in the rapidly growing western part of the city, solely because they felt it to be their duty to God—with the glorious result that they now have two strong Baptist churches, either one now stronger than the First one was before, while at the same time, one of the many strong men remaining in the Mother Church said that they alone could give off one hundred more, to go down into the southern part of the city and establish a church, and then go right along with their work at the First Church.

These are sound words for those who love the Master's kingdom better than they do their own ease, personal friends, kinsfolk or any earthly thing; and are commended to all of God's people everywhere.

W. P. PRICE.

P. S. No man in Mississippi has done better work for "the kingdom," in the last 16 months, than M. J. Derrick.

## "How Can We Do It?"

Under the above caption in the paper for March the 9th, Bro. W. P. Price compliments an editorial condemning Catholics and Lutherans for using government money in the support of their schools, claims that the Baptists in the Orphanage at Jackson are guilty of the same thing. For Bro. Price personally, I have the highest regard, but I am very sorry he felt called upon to write that article. I am not a Trustee of the Orphanage and represent nobody but myself, but I feel that Bro. Price's article is a reflection upon every Baptist in the State. I was at the Convention at Hattiesburg when the question concerning the school where the children of the Orphanage attend, was discussed, and I thought settled. True, Bro. Price at that meeting had the courage of his convictions and claimed that the school referred to would involve "State Aid" to a church school and he was opposed to it. Every Baptist then would have agreed with him if they had believed as he did, that the conduct of the school involved "State Aid," but they believed that no such thing existed.

Superintendent Carter said he wanted to do what was right and asked the Convention to instruct him, and my recollection is that the Convention said by almost unanimous vote, to go ahead and send the children to the school mentioned believing that such action would in no wise involve the question of "State Aid" to a church school. The reader is entitled to a brief statement of facts in the case. The Orphanage is the Home of the orphan children there abiding. These children were enumerated as living in a given school district. This gives to this school district an appropriation of the Public School Funds as a similar number of children would have received in any other school district. These children were entitled to attend any public school in their district. The school official—and not church officials—saw fit to establish a Free School near the Orphanage—possibly upon the Orphanage ground by consent of the Superintendent of the Orphanage. The children in the Home are attending that school as are other children in the district outside of the Home. Just how many outside of the Home attend I am not advised, but I see the names of seven such children on the Honor Roll of the school. This school differs from no other Common, or Free School in any essential particular that I can see. Why should anybody think it wrong for the children in an Orphan's Home to attend a public school any more than it would be wrong for the children in any other home in the district to attend such school I cannot see. Is Bro. Price afraid to send his children to a public school for fear he will "get his arm into the public crib?" To be consistent he would have to take such ground. For my part I feel very comfortable "under my vest" about this school, and shall go on protesting against public funds being used for church schools as I have done for more than twenty-five years.

J. B. SEARCY.

## Biloxi.

Yesterday was a heavy rainy day with us—small Sunday-school and small congregation in the forenoon. In the afternoon and nearly all night it rained in torrents, notwithstanding a few of us went over to the church and sung and prayed, and prayed and talked. There were not a dozen of us altogether and all were professors of religion except one young man. Before the service closed he confessed that he was trusting the Savior. We closed the service and went to our homes through the rain with happy hearts.

Bro. David Bowen of our church is a Welshman and his wife is now in Wales. He received from her a paper yesterday, giving an account of the revival in that country up to the present. The tabulated list is given but it is too long for your columns. In South Wales the meetings have been held at 107 places, with 71,310 conversions. In North Wales the meetings have been held at 11 places with 5,845 conversions. Total number of meetings 118. Total number of conversions 77,155. All this in a little area of country less than half the size of Mississippi.

Most of the converts join Baptist churches though the different denominations are sharing largely in the revival. The work as indicated by this paper is continuing to spread with unabated interest.

May we not hope and pray for these showers of blessings?

J. B. SEARCY.

## Liberty.

Last Sunday March the 12th, closed my first years work with this grand and good, and God-honored church. When I came here I felt sure that it was the call of God and I am proud to say that not one thing has happened to cause me to feel otherwise. But many things have happened to prove conclusively, to my mind, that for the present I am just where God wants me.

## A SHORT SKETCH OF MY WORK.

Under God, I am pleased to state, that we have been receiving new members continuously through the year. At the close of our service Sunday we received into the church two bright and promising young men, one a prosperous farmer, the other the depot agent of the place, which makes twenty-two additions since I entered the work.

We have one of the best Sunday schools to be found anywhere in the state looking at it from the standpoint of quality—not quantity. This school has for its Superintendent, one of the best and most Godly men it has been my privilege to meet.

It may be said of the teachers that they are God-honoring and faithful to perform their work well.

The Ladies Mission Society is all its name implies, a more faithful band of ladies can not be found. The pastor's salary has been paid in full with quite a nice sum as a present. Besides this, the

pastor's table has been supplied with many good eatables to feed and strengthen the physical man.

The church is now raising money to build a pastor's home, and the prospects are that in the near future a handsome building will be erected as a monument to this Godly band of men and women.

I have written this account for two reasons only. First, because it is due my people. Second, because the Editors of our State paper have been urging pastors such reports of their work.

S. W. SPROLES.

Liberty, Miss.

## Bro. Wilson's Field.

I will write a short letter from my field of work. I think the pastors should write more about their work, and tell us how the Lord is blessing their labors. We think it would a benediction to both pastor and people to hear from the different churches over the State, how the Lord is prospering the work in our hands. Especially the pastors in North Mississippi, for we hardly ever hear a word from them.

I am preaching to four churches—Red Bank, Abbeville, Canaan, and Shady Grove.

## REDFORD BANKS.

On the Frisco R. R., located in the Coldwater association. The outlook is very encouraging with them. The Spirit of God seems to be ruling in the hearts of the membership, stirring them up to a more zealous work for the Master. They are a good and noble people, and we feel encouraged with the work.

## "ABBEVILLE."

Is on the I. C. R. R., in the Chickasaw association. They are not very strong numerically, yet the prospects for future enterprise, prosperity and spiritual growth is very encouraging to us. The people seem to be zealous, and stirred by the Spirit of God to renewed energy along the line of Christian work. The Lord helping us we hope to do great things for Him at this place this year.

## "CANAAN."

In the Tippah association, is a good country church about eight miles south of Saulsbury, Tenn. They are all good people, and are in good working order. The outlook for the church is very good; for the people have a mind to work.

## "SHADY GROVE."

In the Tippah association, about six miles from Blue Mountain is one of the churches served by Bro. Cossett, who was a good man, now gone home to his reward. I have served the church since the death of their pastor. It is a good church, very strong in numbers. We had a good meeting with them last summer, and the increase was very gratifying, adding many new workers to the cause of our Lord and Master.

With many good wishes for the success and prosperity of THE BAPTIST.

I am yours fraternally.

C. L. WILSON.

New Albany, Miss.



## Sunday School Lesson.

BY R. A. KIMBROUGH.

April 2, 1905.

John, 10:7-18.

### Jesus the Good Shepherd.

Motto text: "I am the good shepherd; the good shepherd giveth his life for the sheep." John 10:11.

Jesus gave this teaching while at Jerusalem before the time of the feast of Tabernacles, A. D. 29; six months before the crucifixion. It was given on the same day of the healing of the man born blind, the lesson subject of two weeks ago. That man was cast out of the religious services of the Jews by them and no doubt this treatment of him called forth this lesson text from Jesus.

#### THE LESSON STORY.

The first verses of chapter 10 give an allegory, or illustration. It was given to all the Jews present. The prominent idea is the contrast between the true shepherd and the false ones. Verse 6 shows that they did not understand Jesus. Then Jesus explained his teaching. The words "verily, verily" call special attention to what follows. He proclaimed himself the door of the sheep. The teaching is based on Palestine shepherd-life. The fold, or enclosure, as a place of safety, or protection. The door was the entrance. The sheep in the illustration represent the time-followers of Jesus, those who are "in Christ." He is the only way of life,—past, present, and future,—all claiming to save, or teach the way, leaving Jesus out are put down as thieves and robbers. I, in verse nine, is emphatic (as it is also in verses 7, 11, 14, 15, 18). So Jesus brings himself to the front, and sweeps away all false teachers as impostors. Then he tells the mission of a thief,—to kill, steal, destroy, and contrasts his mission—to give life abundantly. Then he is "the good shepherd." Good here in the sense of his characteristics of a shepherd. He gives, feeds, protects, knows his own, gives his life for them. But a hireling leaves his post in time of danger. He whose motive is wages only cannot be a good shepherd. Verses 14 and 15 teach both the intimacy of Jesus and his own and Jesus and his Father. Duty, even at the cost of life, is taught in last half of 15. "Other sheep" in verse 16 refers to the mission of Jesus as world-wide, including Gentile as well as Jew. "One fold" is better translated "one flock" as in Rev. ver. Verse 17 gives a reason for the Father's love for the Son. Then Jesus teaches his freedom and power and his voluntary work of redemption, yet in keeping with the Father's will. Read Ezek. 34:1-19, and Ps. 23.

#### IN THE CLASS.

1. Jesus the Door (7-10) motto text. Where spoken, when. To whom? What Allegory in 1st of chapter 10? Did the Jews understand it? Why does Jesus be-

gin with "Verily, verily?" Your idea of door, sheep, fold, thief, robber, as used here? What is a door for? What does Jesus say he is here for? What of false teachers? Are false teachers concerned for those taught or for themselves? What is the result of entering by Jesus? What motive has a thief? Why did Jesus come? Contrast self-seeking and serving others.

2. The Good Shepherd. (11-18) What kind of a shepherd is Jesus? Why called good? Name some characteristics of a good shepherd in this lesson? How does a shepherd of sheep show loyalty to trust? What of a mere hireling? What is his chief care, or concern? But is money the chief object of all who receive pay for service? What of the reciprocal knowledge of Jesus and his own? What sacrifice did Jesus make for his sheep? Who are "other sheep?" Does he want all in his flock brought? Will his own hear his voice? How is his voice now made audible? The final outcome will be "one flock." What is one reason here for the Father's love to Jesus? Was Jesus' death voluntary? Was his work in keeping with the Father's will? Is this good shepherd your shepherd?

#### Texas Notes.

BY CHAS. A. LOVELESS.

All Texas is hard at work for a great offering for Home and Foreign Missions. Times are better and brighter, for Baptists, throughout the State than ever before.

Blossom church and all N. E. Texas have reason for thanksgiving, for the coming of Bro. Luther Rice Burress. He is already making himself felt.

Rockwall is rejoicing because of having won one of Mississippi's hardest working pastors, Bro. L. F. Gregory. May their union be permanent.

Nacogdoches cast her winning smiles clear over to Columbus, Miss. and sought Bro. A. J. Miller to fill her pulpit, made vacant by the going of Bro. A. J. Holt back to Tenn. Many of us were sad because Sheffield Ala. had already won him. "Donnie" Allen is moving things at Louisville. He will soon dedicate a new church.

Bro. Geo. B. Butler dedicated a new house of worship on his Bryanfield last Sunday. Dr. J. B. Gambrell preached the sermon. Bro. Butler is in great demand as a revivalist and Bible lecturer.

Geo. W. Riley is doing good work at Kerens. He has one of the very best village churches in the State.

Dear Old Sid Williams is to assist our sweet-spirited E. E. King at McKenney, in a great meeting soon.

Lee R. Scarbrough the brilliant young Abilene Bishop, is now in a great meeting with Bro. W. L. Skinner at Denton.

Bro. Will A. Hamlett is fast winning his way into Dallas hearts. He succeeded Bro. Geo. W. McDaniel at Gaston Avenue Church.

Bro. L. B. Warren begins work with the

First Church, Beaumont April 1st.

The First Church, San Antonio, is rejoicing over the coming of Bro. C. C. Coleman, another Mississippian, via Washington, D. C. to Tex.

Bro. E. S. P'Pool is turning on all his "reserved power" among his Athens people and is turning people toward God, and lifting them to higher visions of Him.

Cleburne, 1st Church, is in mourning over the going of their faithful pastor, Chas. T. Alexander, to Corinth, Miss.

May hearts rejoice, here, over the good work being done by Bro. E. D. Solomon, at McComb City, "Ed" is a very popular fellow in Tex.

God bless you all.

#### From Brookhaven.

BY LENA M. HOBBS.

I feel it due the church and pastor at this place that some report of our progress be made in the organ of the denomination of the state. You may condense what I shall say in just as few words as will suit your space.

Brookhaven Baptist church is now free of a debt of several years standing. In 1898, during Rev. W. P. Price's pastorate here and under his leadership, the new church was built and indebtedness consequently begun. In 1901, I believe, the church with some outside help, paid over \$2,000 of this debt. After Rev. R. H. Purser's installation as pastor, four years ago, the necessity of a Pastor's Home became more apparent than ever before, because he was called for all his time and located with his family at this place. We hardly believed we "were able", but with Bro. Purser as a zealous leader, the pretty home was built; and it is the remainder of a debt on this building, amounting to \$1,080, that has just been lifted. Again our devoted and conscientious pastor directed our movements, and to him is much of the credit due that the church is now free of debt. This faith and zeal were the inspiration that could brook no denial, and last Sabbath was a day of real thanksgiving with our people. Materially, therefore, we are advancing; but our spiritual progress is even greater. We have never had congregations as large as we have at present at regular services; our Sabbath School averages 110 in attendance, a greater number than before in all the history of the church.

This week the women of the Missionary Society have been observing the "week of prayer" and the splendid attendance and spirit of the meetings have encouraged all church workers and Christian people in their labor for the cause.

If any disaster had befallen us, it would surely have reached your columns; and so we have reported the blessings that are ours.

## B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

#### STATE ORGANIZATION.

President—Arthur Flake, Winona.  
Secretary—L. P. Leavell, Jackson.  
Treasurer—W. M. Burr, Greenwood.  
Editor—J. L. Johnson, Jr., Clinton.

Executive Committee—H. C. Rosamond, Winona; P. J. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City; J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

The First District has reported. The name of its Vice President is R. A. Kimbrough. We note from his report that he must have gone to some trouble and must have written several letters to compile the dates in his report.

This is the time of the year for the examinations in the Christian Culture Course. Do not forget about them.

#### Prepare by Thought and Prayer for Meetings.

Another detail of our individual responsibility is our loyalty to our weekly meeting. How many precious moments are allowed to pass away unimproved, and largely because of our failing to do our duty in the way of preparation for this service.

We are inclined to leave all preparation to the leader instead of planning to make the meeting more interesting ourselves. Just contrast in your minds for a moment the amount of effort you make in preparing for a service in which you are to be leader and one when some one else is to lead. In the first case you are continually on the alert to ask those whom you meet to be present and ready for an active part in the service, while in the other sometimes we are even ignorant of the topic for discussion. Leaders need our help, and let us be more mindful of this part of our individual responsibility.—Michigan Church Herald.

The key-word of the Alabama B. Y. P. U. is "Efficiency." Among the subjects discussed are "The World's Call for Efficient Service," "Efficiency and Preparation," "Evangelism as a Factor in the Efficient Work of the Kingdom," "The Crying Need—Church Membership Equipped for Efficient Service," "The Place of the B. Y. P. U. in Efficient Church Life." The pro-

gram is a strong one. The convention meets in Bessemer April 4-6.

What is called the "Young People's Movement" is one of the evidences of the life and vitality in the churches. Not that every live church will or even ought to express itself thus but it is just what a number of our churches have been longing for. It is one of the safe-guards which many older, experienced Christians are providing in obedience to the command, "Shepherd my sheep," and one of the channels through which the young, active, warm life is expressing itself. If you have a better way, by all means adhere to that; but if not, the Union comes, with testimonials by the thousands, offering its services. It is not perfect—because none of its members are perfect—but it is infinitely nearer perfection than no effort at all.—Baptist Courier.

Many of our churches, realizing the need for systematic Bible study beyond that offered in Sunday schools, and for training classes for Christian workers, are starting different sorts of courses. In some places, local conditions may require something especially arranged, but most churches will find that nothing better can be secured than the four courses published in "Service," the monthly magazine of the B. Y. P. U. The Bible Readers and Sacred Literature courses will increase Bible knowledge; the Conquest Missionary course will arouse in missions and the course in Evangelism will be fine for training in actual work. Try these faithfully and they will yield good result.—Baptist Argus.

Has your church a B. Y. P. U.? If not, why is it so? Don't you really believe your young people are worth developing? It is a wise pastor who seeks to train his young people in service. Organize your young people at once, and they will be saved from the snares of the devil, and be fellow-workers to the truth your church stands for.—Texas Baptist Standard.

#### Hattiesburg, Miss.

The Columbia Street Baptist Church is holding a series of revival services. Bro. W. P. Price, of Jackson, is aiding Pastor Derrick. More than 15 have already joined and the meeting is not one half over. Bro. Price is doing some earnest vigorous preaching to fine audiences. There are generally over 100 at the afternoon service. Chairs have been called in to fill spaces to accommodate the night audiences.

Miss Clyde Heidelberg, one of the choicest young ladies of our church and of this city, and a niece of O. D. Bowen, of Handsboro, was married here by the writer on the 15th inst., to Mr. E. A. Miller, cashier of the M. & O. R. R., at Meridian, Miss. May God's blessings attend them.

Rev. W. A. Borum, of Greenville, Miss., is to aid the writer in a meeting here commencing April 3. Pray for us. In the meantime we are endeavoring to make a

forward step for Foreign Missions. The first Sunday in April will be "Foreign Mission Day," when we hope to get a contribution from every member toward helping to save a lost world. We hope to do better than we have ever done before, and to do give more to this purpose than was ever given by any church in this State. There are many of us hoping and praying that the church will do something in the matter worthy of herself. Many thousand heathen are sinking daily into an awful Hell. Our earnest desire is that our church shall be a great soul saving machine, laboring in earnest for lost souls every-where. Listen out for a good report from us after the first Sunday in April.

Last Sunday night we were pleased to have our beloved Missionary Secretary, Rev. A. V. Rowe, preach for us. A good, wholesome Gospel sermon it was too. May the Lord bless it to many who were present. We need a missionary pastor here to aid me in doing work for the Lord. With Bro. Derrick's territory cut off, there is still more here in my section than I can do. We are looking for a man. We may need to wait until the Seminary closes to get one.

Yours in Christ's service,

I. P. THOTTER.

March 18, 1905.

#### Notice.

We elected our moderator, Bro. Drummond as a delegate to the Southern Baptist Convention which meets in May. We promised to pay his expenses, and so we want all the members of the churches as well as the pastors of Strong River Association to go right to work now, and send the money to Bro. Drummond, Haddon, Miss.

Yours truly,

A. L. O'BRIEN.

"The greatest American sins today are lying and theft,"—Rev. S. M. Crothers. Three recent events in high official life go far towards the justification of this charge—(1) Several Federal judges have collected maximum traveling expenses far beyond expenditure, (2) "Pink Tea" Panama Commission directors grab for fat fees and perquisites, while receiving large salaries, (3) The administration created a "constructive recess" in order to have an "extra session of congress." This "recess" had no existence at all in time. Technically speaking, members could collect mileage in attending this "extra session" of Congress, and a majority of the House of Representatives voted themselves \$90,000 out of the Federal treasury, when they knew that they had no moral claim at all upon it. The senate, however, defeated this graft. With such examples, the ordinary official would justify himself in stealing. These incidents reveal the character of men who make and execute our laws. If your congressman voted for this "graft," you vote against his continuance in office.



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H. F. SPROLES, ASSOCIATE EDITOR.

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## Editorial.

### Making Little of Baptism.

If one destroys the impressive symbolism in baptism by any substitute it will probably claim that it makes no difference, since "baptism dwindles into insignificance in comparison with preaching and appeal to Paul who said, 'I thank God that I baptized none of you', and 'For Christ sent me not to baptize, but to preach the gospel.' This represents the Apostle as teaching that because preaching is greater, baptism, even if an authoritative, is of so little importance that one needs not be careful about it.

Surely such a thought was not in his mind. The exalted Jesus from whom he received directly his apostleship, was himself baptized, and enjoined the divine ordinance upon every one of his disciples, "even into the end of the world". Paul himself was baptized under the direction of Ananias who had a divine mission specially unto him. Those converted under his ministry immediately confessed Christ in baptism as Saviour and Lord. And it was Paul who said, "we are buried with him by baptism into death".

Look at the connection. There were division and contentions among the disciples in Corinth, and Paul and Agablos and Cephas were put forward as leaders. Paul protested and refused to be leader in the schism saying, "I thank God that I baptized none of you, but Crispus and Gaius, lest any should say that I had baptized in mine own name". He did not say that baptism was unimportant. There would have been no force in his reference to the sacred symbol in dissuading them from schism if baptism were an insignificant water ceremony. The baptizer might be-

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March 30,

come great in the estimation of the people because of the importance of the ordinance which he administered in the Christain To Paul it was no little thing to baptize in the name of Christ. Unless one is of so great esteem as to be made a leader in a division among Christians it does not become him in belittling baptism to appropriate the words of the Apostle. In reading the Bible, do look at the connection, and ask, not what you could make any particular passage mean, but what did the writer intend to teach.

### Then and Now.

My first attendance upon an Association was an epoch in my young Christian life. In 1855 this body (the Yazoo Association, convened with the old Middleton church. I was a delegate, with a good deal of misgiving about my fitness or unfitness, I went, and knowing no one, I supposed I should go prepared to pay my expenses. Middleton was about 30 or 35 miles away; and being a village, I supposed of course there were Hotel accommodations. Toward evening I fell in with other messengers. (I prefer the word messengers to delegate), and was asked by one of them to go with him. There were about ten of us then. About dusk we reined up at a magnificent farm house presided over by Bro. Wood. Never shall I forget that reception whole souled, generous, big hearted. The only regret he seemed to have was, that there were not more of us. The next the ladies meet, and such shaking of hands and greetings of fellowship. I never had seen the like, they were all brethren and each was glad to see the other. I caught the same Spirit and felt perfectly at home. I was with the Lord's people and was cared for in splendid style by the good people of Middleton without money and without price. How they did laugh at the idea of my expecting to pay my fare. Quite a number of preachers were there. To me they were all great. To me the men of God I held in highest reverence. It was a surprise to me to have an intelligent gentleman criticize a preacher. How is it now? The thing that impressed me most was a little cabinet organ in the church, and a little woman sitting in front playing a tune and keeping time with her foot. My feelings. Shades of departed worldliness!! discretion and abomination tendency that's all.

I was just green. But I got home all right. I had learned something. An association is a good place to send young converts. May the churches continued so to do. A word to the young messenger. Not to gallant the girls, not to show off but in meekness to learn.

A case of discipline A family moved into our neighborhood, above the average in intelligence and refinement. The mother and two daughters were Baptists. They soon brought their letters and united with us. A thoughtful and helpful thing to do. Is it that way now? The elder daughter was educated at "Mary Sharpe" under Dr. Graves. To me, a prodigy of culture and with as much common sense as she

had culture. She received and treated us young ignoramus as an older sister would have her young brothers. She went to a dance and participated. Many of us were deeply hurt and feared the results, but could not let it pass. She was cited to come before the church. She came, and when the case was called she modestly stated, "yes brethren I did it, I do not deny it, I do not think it any harm to dance, and I cannot say therefore that I am sorry for it; but this I will say that if any of you think it is wrong I will dance no more". And she did not. For thirty years or more I knew of her but never heard of her dancing again. How is it now! Perhaps some city or town pastors could tell. Had all the dancing church members as much sanctified common sense we would be rid of this trouble very soon. A notable case. A sister had been excluded for dancing. I became pastor afterwards I went to see her. She soon began with manifest temper to rehearse the bad treatment of the church. I said "No-not, that I have nothing to do with it. This, I wish to know, are you happy in your religion, are your new surroundings conducive to your spiritual growth?" In a flood of tears she said "Oh, no!" Moral Dancing Christians are not growing Christians.

ALEX A. LOMAX.

### A Good Showing.

On last Sunday 26th inst. Dr. A. J. Barton of the Home Board was with the First church Jackson, in the interest of Home Missions. He was greeted by a large and responsive audience who were much impressed by his strong and convincing appeal. Though the contribution for Foreign Missions was scarcely closed the offering for Home Missions was begun. Pastor Yarbrough seems very confident that the offering will reach \$400. Three-fourths of this amount was quickly subscribed while a number of good givers and the cash collection still remain to be heard from. This with \$600 already in sight for the old First at Jackson. A similar spirit was manifest in Dr. Barton's visit at Clinton, the church which under pastor Lipsey has so recently sprung from a mission church to the support of a missionary on the foreign field. If our other churches in proportion to ability came up as have these two churches Secretaries Willingham and Gray have nothing to fear.

The reporter represented Dr. Kirby of the Roman Catholic University at Washington as saying in his address before Contemporary Club in Philadelphia that he could not see anything wrong in gambling, that it was only a harmless recreation and not a sinful dissipation. The learned Professor says that his "whole address was an emphatic protest on both moral and social ground, against playing any form of game for money or stakes of any sort whatever." How could an intelligent reporter understand a speaker to teach precisely the opposite of that which he intended to say? It may be that he was paying no attention and injected his own ideas into the address. If there is not there should be some law to protect a speaker from such misrepresentation. A few vigorous applications of such law would cure the evil.

1905.

## MISCELLANEA.

J. L. Low leaves Laurel, and on April 1st, becomes pastor at Water Valley.

The First Church at Gulf Port, W. C. Grace pastor, has finished a \$3,000 Pastor's home.

West Point church, under pastor W. T. Hudson, sustains a mission chapel at the cotton mills in that town.

THE BAPTIST "is growing better constantly, and is pressing toward the front ranks of religious journalism"—Mississippi Baptist.

The Delta Workers Conference has sent out a very attractive program for its meeting at Leland April 27 to 30.

J. L. Finley is pastor of the Second church at Gulf Port organized December last, and will begin the erection of a house of worship soon.

The Argus says there are thirty Baptists among the students in the Orford University, England, four of whom are Rhode's scholars, and that they have formed a society.

The condition in the form of a special endowment of \$25,000 having been met, Mr. Carnegie will erect a library building for Furman University in Greenville, S. C.

Brandon, Flora and Orkdale churches, with Bryan Simmons as pastor, have doubled what they did last year for missionary and educational purposes, and pastor and people are happy and hopeful.

Dr. G. O. Bachman, Secretary of Interdenominational Sunday School work, will conduct a "Worker's Week" meeting in Vicksburg, beginning April 9th. Among his assistants will be our own L. P. Leavell.

A Baptist minister, Dr. A. C. Dixon, preaches at noon every Monday at Tremont Temple, Boston. On March 20 over 150 people were present. The gospel is God's power to draw and to save.

J. H. Colier, traveling salesman from Kosciusko, speaks in the highest terms of the work which pastor S. E. Tull and his young wife are doing in that town. He thinks his pastor is one of the best young preachers in the state.

Our friend, Reed Bingham of Carrollton, has offered the sophomore class of Millsaps College an elegant prize in the shape of a handsome set of books for the member of the class making the highest average during the session.

In the great meeting at Poplarville, with Rev. W. A. McComb assisting the pastor, there had been 49 additions to the church up to the 23 inst, and \$850 given in answer to the appeal for \$1,000 towards building a pastor's home.

Bell View Avenue of Memphis, established by the Central church about two years ago with about twenty members, has now above one hundred, is self-supporting, and

## THE BAPTIST.

### College Tidings.

The College President has been out on an educational campaign with Hon. H. L. Whitfield, State Superintendent, in the interest of the public schools. Last Saturday we spoke to a large and appreciative audience at Walthall. Saturday night we spoke to a full house at the splendid town of Eupora. Many courtesies were shown us at both places and we came away with our minds full of pleasant recollections. Mr. Whitfield is doing a wonderful work for the public schools of Mississippi.

Sunday we had the pleasure of attending the last service of the new pastor at Winona. We heard a magnificent sermon. Bro. Ball was born, reared and educated in Mississippi but has devoted the past 20 years of his life in other States. He comes to Winona from Springfield, Tenn. Welcome, Bro. Ball, back to your native hearth! We expect a great work of you at Winona. Another wandering son has recently returned to Mississippi after 20 years of absence. Bro. I. A. Hailev, now at Mt. Olive. I have not had a chance to meet him but in the name of his Alma Mater I welcome him back into our ranks. I wish that more of the prodigals would return. We have a great work in Mississippi and we need their help.

As I passed through Winona, Mr. E. W. Taylor, a graduate of the College, and editor of the Winona Times, came to the hotel to tell me that he wanted to give \$25 to the new buildings. On Sunday at church, Mrs. Hurt, widow of our late lamented Dr. Hurt and mother of our beloved Henry Hurt, now of Memphis, came to me and told me to put her down for \$20. Not a soul has been asked for a subscription to the building movement. We are waiting for the action of the Convention in July. Yet almost every week somebody volunteers a subscription. Oh, that a double portion of their spirit might fall on all the brethren!

Endowment payments are coming in very slowly, yet every week somebody wakes up and sends in a check. If I had \$1700 more paid in I could write to the New York brethren and ask for the last payment on their promise. I have notes past due for more than double the \$1700. Oh, that the brethren knew how glad it makes me to receive a check and have the privilege of cancelling a note; yet I do not wish to press the givers. God bless them. Many of them would endow the College alone if they had the money.

A friend expressed regret the other day that I no longer held ownership in Hillman College. Oh, no brother you are mistaken. I am a member of the firm of Lowrey and Berry. The sale of my interest to that firm did not let me out, it only brought in the other members of the firm. That is better for 2 reasons. 1st, it puts stronger financial backing behind Hillman College. 2nd, it completely harmonizes the relations between Hillman and Blue Mountain.

I still hold an interest but I own it, not as an individual, but as a member of the firm of Lowrey and Berry.

The Baptists of Mississippi are going to make a success of their educational interests, you see if they don't!

Hopefully,

W. T. LOWREY.

gives liberally to every denominational enterprise. H. P. Hurt, a Mississippian, is the busy, happy and hopeful pastor.

Missionary pastor at Clarksdale, J. E. Barnett, is encouraged in his work. On 3rd Sunday in March the church gave \$50. to Foreign Missions, and expect in a few weeks to pay every cent of a debt which has been a heavy burden for many years.

"Captain W. T. Ratliff of Raymond, Miss. has a habit that the Standard Commends to all other subscribers. Once each year he sends his renewal, and with it the money for at least one new subscriber".

Texas Baptist Standard. How many will join the Captain in doing this same thing for THE BAPTIST?

Missionary Hewlett has secured a beautiful lot at Marks in the Delta, and has money in cash and good subscriptions to pay for the material for a Baptist meeting house. He will need outside help to pay the builders and put in seats, yes, he will get it.

The Texas Baptist Missionary Association has secured the Palton Seminary property in Dallas, valued at \$50,000, and a subscription of \$20,000 from citizens, and will establish in that city, "The Texas Baptist University". Citizens promise an additional \$75,000 when the same amount is raised outside Dallas. They do things on a large scale in Texas.

At the Sunday School Institute for Strong River Association held in D'Lo on the 3rd Sunday in March, a Normal class of 14 was organized in the D'Lo school and one of 12 members in the Mendenhall school. This means trained teachers, and trained teachers mean successful schools. If you wish information as to this Normal work a postal card to L. P. Leavell at Jackson will bring it.

There are no times in life when opportunity, the chance to be and to do, gathers so richly about the soul as when it has to suffer. Then everything depends on whether the man turns to the lower or the higher helps. If he resorts to mere expedients and tricks the opportunity is lost. He comes out no richer or greater—nay, he comes out harder, poorer, smaller for his pain. But if he turns to God, the hour of suffering is the turning point of his life. —Phillips Brooks.

Columbia Street Church at Hattiesburg, with W. P. Price assisting pastor. M. J. Derrick, has had a great meeting at March 23 there had been 48 additions, and among them 20 of the leading business men and women of the town. This is good news from one of our mission churches. As soon as a lot can be secured the house of worship will be moved, and these disciples of Jesus will be known as "Main Street Baptist Church. The pastor and assisting preacher think it will be one of the strongest and best churches in the State.

THE BAPTIST has moved its office from 705½ East Capitol Street to 230 South State Street, in the Harmon Publishing Company Building. We will be pleased to have our brethren and friends call on us in our new quarters. The move was made in the interest of the paper.



## WOMAN'S WORK

Mrs. JULIA T. JOHNSON, Editor,  
P. O. Clinton, Miss.  
[Direct all communications for the de-  
partment to Clinton, Miss.]

## Woman's Central Committee:

Mrs. B. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

## Program.

April, 1905.

Programs are suggestive. The pro-  
duction of new features, selection of ad-  
ditional hymns, subjects of prayer, etc.,  
are left with the Society.

## Subject: Papal Mission.

"He is a freeman whom the death  
makes free."  
And the slave besides."

1. Scriptures: Rev. 19:5-10; 1 Tim.  
2:5, 8; 7:28-19.

2. Song Thought: Tens of thousands  
have recently turned to Christ in the  
great revival which has swept over  
Wales. What might be the result of  
our mission fields if Southern Baptists  
with unity of purpose through prayer  
would lay hold upon God's mighty  
power?

3. Prayer: That the Holy Spirit may  
take possession of our hearts and that  
those of papal darkness may be brought  
into the light.

4. Lesson: "Roman Catholics—  
What is it," by W. B. Entzinger.

5. Report of News Gatherers: Ap-  
pointed previous to the meeting to select  
items of foreign mission journal and other  
sources upon mission work in papal  
fields.

6. Memory Study: Names of mis-  
sionaries in Italy, Mexico, Brazil and  
Argentina.

7. Prayer: Mentioning by name our  
subscribers.

8. Business: Collection, etc.

9. Lesson: "Her House in Order,"  
by F. J. Bowers.

10. Closing Thought: "He died for  
all, that they which live should no longer  
live unto themselves, but unto Him who  
for these sakes died and rose again."

11. Silent prayer of consecration.

## DEAR SISTERS JOHNSON:

No one who truly loves the  
Lord, but feels inspired  
knowing of the activity of oth-  
ers who have taken His yoke  
upon them. This thought was  
strengthened by a visit I made  
last summer to Spring Hill, a  
little church about six miles from  
our town (Hazlehurst), nest-  
ling in a grove of oaks, and sur-  
rounded by a woody repose  
helpful to devout worship. The  
Sunday school Convention was  
in session and as I observed the  
gathering in of the followers of  
our blessed Master, all, earnest  
in the work, with an overflow of  
holy joy I thought: "This is an  
evidence of the myriads of  
gospel churches dotting the

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Mgr. Agencies A. S. Caldwell, Sec.

Carter and West, State Agents, Seutter Bldg., Jackson, Miss.

lands, here, there, everywhere,  
that we can never see or know  
of, and as here, today these glo-  
rious songs or praise ring out  
through these silent woods, the  
expression of hearts that love  
the Redeemer, so it is in thou-  
sands of other places—our  
risen Lord is worshiped, his  
witnesses are busy. How we  
would like to know by name and  
visitation, every church all over  
the world, where, one in spirit,  
believers are wont to gather for  
service! So deeply impressed am  
I with the inspiration it is to  
me, to know of the Christian  
work of others that I feel con-  
strained to tell of a meeting re-  
cently held by the Mission So-  
ciety of the Baptist Church of  
Hazlehurst.

For a large number of years it  
has been the custom of this so-

ciety to give reception on the day  
for collecting the Christmas Offer-  
ing envelopes, with a short pro-  
gram, and refreshments. This is  
done with a view to inciting oth-  
ers to join us, and fanning into  
flame the members of interest, that  
alas! so often grow ashy and  
gray.

Because of extremely cold  
weather the meeting had been de-  
ferred from week to week.

On last Monday afternoon  
we had but to open our  
doors and hearts to "let the  
blessed sunshine in." At the hour  
appointed the meeting held in the  
auditorium, was opened by the  
usual services, reading of the  
Scriptures, prayers and songs.

Mrs. D. M. Miller then read in  
her own tenderly touching way,  
the little tract, Cripple Tom—  
knowing is loving and loving is

doing, by Mrs. Walter Seale.  
How the little children pre-  
sent leaned forward to catch  
Mrs. Miller's sympathetic inter-  
pretation of the waif's life and  
works!—we trust their little  
hearts were opened to the truths  
the splendid tract teaches of the  
opportunity for all who will, to  
work for Jesus. Subdued and  
mellowed, those present were  
ready for Miss Anna McDowell's  
reading of The Child's Dream of  
a Star, by Charles Dickens. Her  
perfect impersonation of the child  
in his yearnings and sorrows,  
brought tears to many eyes.  
Hero, indeed, is a rare gift!—  
May more of our young people  
use their splendid talents for  
God.

A number of soul-searching  
questions, each written on a sep-  
arate slip of paper were then

passed, and the ladies getting  
them were asked to read them  
aloud and comment. That oth-  
ers may know the nature of the  
questions, a few are here men-  
tioned. Space forbids more.

"What kind of a Society would  
this society be, if every member  
was just like me?"

"If the Lord Jesus were to ap-  
pear a living presence and ask if  
I am satisfied with the work I  
am doing for him, what would my  
answer be?" Silver and gold  
have I none but can I say with  
Peter, "Such as I have give unto  
thee?" This was given for mis-  
sions and presence. Another—"I know  
that a few ladies were meeting  
every Monday afternoon in the  
Pastor's Study to look after the  
Father's business, how many  
times will I try to be with them,  
this year?"

To the question, What is the  
good of organization? Our Sec-  
retary, Mrs. Kate Freeman,  
responded, giving a brief out-  
line of the work our society had  
accomplished, disbursing for mis-  
sions and other purposes, \$483,  
that too, with only a small  
number present at each meeting.  
"True," she said, "we have had  
willing and generous helpers, but  
consider the great amount of  
work entailed on these few, the  
number of visits to be made, and  
the wearisome asking for money  
that grows almost into an apol-  
ogy, even when responded to  
graciously." As if one should  
ever apologize for asking for the  
Lord's own from His own!

Sisters, if you cannot work in  
the societies, meet these servants  
of God, with not only a free-will  
offering, but what is better some-  
times, the warm clasp of Chris-  
tian fellowship, assuring them it  
is your sweet privilege as a child  
of God to claim the work for  
yours, as well as theirs, remem-  
bering we are sharers in the  
highest honor, of being co-work-  
ers together with Christ. We  
trust good may come of the  
meeting. The envelopes con-  
tained thirty dollars or more.  
Our President, Mrs. J. D. Gran-  
berry, and her helpers were some-  
what discouraged, that many  
who had been invited failed to  
come; but it is a discouragement  
common to all who are sharing  
in the glories of the Redeemer's  
kingdom.

May God bless His workers all  
over the world.

Yours in the work,  
DORA R. GREENLAW.

## DEAR SISTERS:

Report blanks have been sent  
out, if you do not receive one,  
write at once for one to Mrs.  
W. R. Woods, Meridian, Miss.  
Let us have full reports of the  
money raised by our women dur-  
ing the Conventional year. The  
books of the Central Committee  
close April 18—as the books of  
W. M. U. close April 20th, re-  
ports received after that date  
cannot be included in this year's  
report.

We wish to urge all societies  
who pledged money to the build-  
ing of the two chapel at Para,  
Brazil, and Pinar del Rio, Cuba,  
to send money in at once as very  
little time remains before the  
Conventional year closes.

(Mrs.) W. M. R. WOODS,  
Secretary Cen. Committee.

## "And the Cat Came Back."

That is the story of tetter cured by  
other medicines; not so when Tetterine  
does the work. B. H. Tatner, McDon-  
ald Mills, Ga., writes: "Tetterine is  
the only remedy I ever sold that would cure  
tetter so it would not return. Sold six  
dozen boxes in a year and guaranteed  
every box. I have never had to return  
the money for a single box. I sold a box  
to a man who had had tetter for 52  
years; 2 boxes cured him sound and  
well."

50cts. a box at druggists or from,  
J. T. Shuptrine, Mfr. Savannah, Ga.

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We sell watches that make us friends.  
We are familiar with the best makes,  
and select only such movements and  
cases as we can recommend. It doesn't  
matter whether you want to spend much  
or little, we guarantee quality and price.  
Our complete catalogue will interest  
you. FREE. WRITE TO DAY.

## WATCHES.



## BETTER THAN GOLD.

Why put it off until it may be too late.  
We guarantee to cure you, if not we will  
cheerfully refund the money, can we  
promise you more? Unless your case is a  
very stubborn one and of long standing  
one bottle, delivered to you costing  
\$1.00 will do the work. Write

Barton's Guaranteed  
Rheumatic Cure Co.  
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Fast trains, Pullman Sleepers and Din-  
ing Cars between Shreveport, the East  
and Southeast. Between New Orleans  
and Cincinnati, New York and St. Louis,  
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SAY MA, IF I LIVE WILL I BE AS BIG  
AS A GOOSE AS YOU  
YES MY CHILD IF YOU DON'T USE

## MAGIC WHITE SOAP

Sub Magic on soiled parts, leave them to  
water one hour. No boiling; no washboards  
no backache, if you use MAGIC WHITE SOAP  
will iron easy as magic; has no rosin like in  
yellow soap.

Get your grocer to order or send us \$1.00 for  
a sample box of 20 cakes Express prepaid  
Save the wrappers.

MAGIC SOAP CO., Ltd. New Orleans.

## Magic Chips

Packed in Barrels for  
Laundries.

## WHAT CAN I EAT?

## NOTHING AGREES WITH ME.

Do you ever say that—do you ever feel  
that life isn't worth living because you are  
continually in pain, sick to your stomach  
and can't eat a single mouthful of any  
substantial food?

After you do eat a little do you feel a  
lump in your stomach? You know you  
have dyspepsia and you feel that nothing  
will cure you.

But there is a cure—a positive cure—a  
quick cure. That cure is Dr. Spencer's  
English Dyspepsia Wafers.

After taking a few of Dr. Spencer's En-  
lish Dyspepsia Wafers you will be in a con-  
dition to eat everything you will be strong  
and well again. No man or woman can  
expect to be healthy without proper amount  
of food every day and the proper digestion  
of this food.

Dyspepsia destroys all the agreeable quali-  
ties that enter into a man's or woman's  
make-up.

Dr. Spencer's English Dyspepsia Wafers  
are the sufferers' certain cure.

Try one box. Price 50 cts. a box.

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## ONE FARE.

Plus Fifty Cents for Round Trip. On sale May 7th to 11th, '05.

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Other Pacific Coast points very low.

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ma, Indian Territory and most of Texas.

Half fare plus \$2.00 one way to all points Southwest. Round  
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## HOW TO LIVE A HAPPY LIFE.

Mr. Alford's New Book.

—It is Both interesting and instructive.—

We have on our table a little been kindly presented us by its  
volume entitled "How to Live a  
author, Mr. G. H. Alford, of the  
Happy Life." Mr. Geo. H. Al-  
ford, editor of the Southern Farm Gazette. From  
the review we have made of it  
we are very much impressed  
with its contents. It is ably  
and lucidly written. Intended  
for the characters are farmers and their families, it is  
eminently practical. A copy of  
it should be in every farmer's  
home. It is not all "book farm-  
ing" or theory. On the contra-  
ry, it deals largely with facts  
that have come directly within  
the knowledge of the writer who  
was, born and reared on a farm  
and educated at the A. & M.  
College of this state.—Magnolia  
is the title of a book which has News.

"How to Live a Happy Life"

Send 25 to G. H. ALFORD, Starkville, Miss., and get a copy  
of this book.



## Deaths.

## In Loving Memory

In the midst of life we are in the midst of death. Day after day we are reminded of the fact that there is no union of love here that finds not an end.

Again the Angel of Death has visited our membership and removed from our ranks our beloved sister, Myrtle Campbell, who grew to womanhood in our midst and in early life gave her heart to God and became a firm believer in the Lord Jesus Christ, whom she served faithfully till called to her eternal home. On the 18th of December, 1904, at the home when the congregation of the First Baptist Church was assembled for worship, where her sweet voice had so often been heard singing the Gospel story, her sweet spirit took its flight to join the throng invisible in the church triumphant.

Approved, By the Ladies Aid and Missionary Societies in conference.

First.—That we bow in humble submission to the will of our Heavenly Father who doth all things well, believing, as we do, that our loss is her eternal gain.

Second, That we shall miss her both as a co-worker and faithful Secretary of our Society, which place she filled for several years.

Third, That we extend Christ's sympathy to the bereaved husband and family, and that the precious children, now motherless shall ever have a warm place in our hearts, and will ever remember them at a rich throne of grace.

Fourth, That this memorial be read upon our minutes and a copy be sent to the family of our deceased sister. Also send THE BAPTIST for publication.

Mrs. F. L. FULHAM,  
Mrs. W. F. YARBOROUGH,  
Mrs. W. J. DAVIS,  
Mrs. E. O. GREGORY.

## Jones.

Saturday morning 4 o'clock, March 18, 1905, the death angel entered the home of Mr. and Mrs. C. C. Jones at Dayton, Miss., and winged the soul of their son into the presence of God.

Henry Grady was only fifteen years one month and three days old. He had never united with any church, but was one of the best boys in the country. In the presence of a large crowd of friends and relatives he was buried in the Ashledge Cemetery, one mile and a half west of White Apple, Franklin County, on Sunday afternoon, March 19, 1905. May God bless the sorrowing family in their earnest prayer.

W. E. FARMER,  
Roxie, Miss., March 20, 1905.

Charter of Incorporation of  
Clifton Lumber and Manufacturing Company.

1st. The following persons desire to form a corporation to wit: C. T. Charles, W. A. Ranney, P. S. Stovall, J. W. Province and M. L. Atimer to be known as the Clifton Lumber & Manufacturing Company to exist and have succession for fifty years, and to be domiciled at Clifton, Hinds County, Mississippi, unless some other domicile in said county is hereafter determined upon by said corporation.

2nd. Said Corporation is created for the purpose of conducting a general lumber, mercantile and manufacturing business; buying and selling lumber, goods, wares and merchandise; operating a general brick manufacturing; and generally doing whatever is necessary, convenient or incident to a mercantile and manufacturing business; and shall have all the powers necessary for the carrying out the purposes for which it is created, and especially all the powers vested in corporation charter under chapter 25 of the annotated code.

3rd. The business of the Corporation shall be conducted by a Board of Directors, or through officers selected for it, or such other way as the stockholders may determine.

4th. The capital stock of the corporation shall be \$10,000 divided into shares of \$100.00 each, and the Corporation can begin business when \$2,500.00 of the capital stock has been paid in.

5th. The first meeting of the incorporators can be held at any time after the approval of this charter, notice of the time and place being had by each of the incorporators.

The Ram's Horn: The church boss is likely to be the devil's hireling—you cannot do much for a boy if you make up your mind that all boys are bad. When a man look on his money as a rock of stability he is sure to find it a stone of stumbling—we do not need to wonder whether we are punished for our sins, when we know we are punished by them—The preacher who lives without prayer, preaches without life. Some of the churches that talk most of the Fatherhood of God show least of the brotherhood of man. All things work for good to those who work for God.

Apropos to your paragraph in a recent Baptist on "modern evangelism" are the reports that come to us from Atlanta and Louisville and their late "big meetings." Dr. T. T. Eaton says that out of the 7000 converts reported and the 3000 that had joined churches not more than 300 could be found on record. The same or similar statements come out of the Atlanta arousment.

Dr. J. E. White says: The great Chapman meeting, lasting two months, and requiring an expense of \$9,000, showed three thousand cards of confession signed; yet I have ascertained from each pastor the accurate information of results, and the total additions to the churches of all denominations aggregate less than 300."

J. A. H.

## A Lonesome Boy.

The boy sat cuddled so close to the woman in gray that everybody felt sure he belonged to her. So when he unconsciously dug his muddy shoes into the broadcloth skirt of her left-hand neighbor, she leaned over and said: "Pardon me, madam. Will you kindly make your little boy square himself around? He is soiling my skirt with his muddy shoes."

The woman in gray blushed a little, and nudged the boy away. "My boy?" she said, "My goodness! he isn't mine."

The boy squirmed uneasily. He was such a little fellow that he could not touch his feet to the floor, so he stuck them out straight in front of him like pegs to hang things on, and looked at them deprecatingly. "I am sorry I got your skirt dirty," he said to the woman on his left. "I hope it will brush off."

The timidity in his voice, made a short cut to the woman's heart, and she smiled upon him kindly. "O, it doesn't matter," she said. Then, as his eyes were still fastened upon hers, she added: "Are you going uptown alone?"

"Yes, ma'am," he said. "I always go alone. There isn't anybody to go with me. Father is dead and mother is dead. I live with Aunt Clara in Brooklyn; she says Aunt Anna ought to help do something for me, so once or twice a week, when she gets tired out and wants to get rested up, she sends me over to stay with Aunt Anna. I am going up there now. Sometimes I don't find Aunt Anna at home; but I hope she will be home today, because it looks as if it is going to rain and I don't like to hang around in the street in the rain."

The woman felt something uncomfortable in her throat, and she said rather unsteadily: "You are a very little boy to be knocked about this way."

"Oh, I don't mind," he said. "I never get lost; but I get lonesome sometimes on the long trip, and when I see anybody that I think I would like to belong to I scrooge up close to her so I can make believe that I really do belong to her. This morning I was playing that I belonged to that lady on the other side of me, and I forgot all about my feet. That is the way I got your dress dirty."

The woman put her arm around the tiny chap and "scrooged" him up so close that she hurt him, and every other woman who had heard his artless confidence looked as if she would not only let him wipe his shoes on her best gown, but would rather he did it than not.—Youth's Companion.

## A Rare Accomplishment.

If you had asked her about her ac-

complishments, she would have told you she had none, and would have been quite sincere in her answer. She did not know how to play the piano, and she had never tried her hand at water-colors, or crayon sketching. She had never found time for embroidery. She got off the key when she tried to sing. In fact, one might run through the list of what are called accomplishments without naming one at which she was an expert.

Yet this sunny-faced, sweet-voiced girl had one accomplishment which outweighed all those she lacked, says an exchange in relating the above. Wherever she went gloomy faces grew cheerful. You have seen drooping plants freshen at the touch of the summer rain, and it seemed as if her presence revived drooping hearts in very much the same manner. She was a happiness-maker. Children stopped fretting when she came near. Old people came back from dreams of the past and found the present sweet. Without being wise or witty or beautiful, there was an atmosphere of peace about her like the fragrance of a flower. Her smile had the comforting warmth of sunshine. The tones of her glad young voice stirred the heart like a song.

You girls who are fitting yourselves for life, and to adorn life, will do well to take into account this rare and valuable accomplishment. You have missed part of your preparation unless you have mastered the art of making happiness.—Presbyterian.

**SAFE AND RELIABLE**  
DR. EDMONDSON'S Taint, Pimples, Itch and other skin diseases. A safe and reliable treatment for psoriasis or scaly skin, eruptions, irregularities and obstructions. Trial box by mail 50 cents.  
Frank Edmondson & Bros.,  
Manufacturing Chemists,  
11 So. Broad St., ATLANTA, GA.

## S'ED'U'M

SEDUM costs but one dollar a box. It cures the tobacco habit and does it quick. There's money, cleanliness, health and happiness in getting rid of tobacco.

SEDUM does the work. It destroys the desire for the weed.

THE BOTANIC DRUG CO.,  
Bridgeport, Ala.

Keifer Pear Trees.  
Magnum Bonum Apple.

The Pear and Apple that bear every year. The fruit always sells high. First-class trees at half price to reduce surplus. Write for surplus bearing list.

John A. Young,  
Greensboro, N. C.

## CABBAGE PLANTS FOR SALE.

The largest, hardiest and best known varieties. Succession and Large Type Wakefield, \$1.50 per 1,000; in lots of 5,000 or over, \$1.25; 10,000 over \$1 per 1,000. Special prices on large lots.  
Address N. H. BLITCH,  
Meggett, S. C.

## 3000 PAIR



of \$5 00 good spectacles and eye glasses to be sold at \$1.50 a pair. We are giving this great bargain to introduce our New System of Fitting Glasses by Correspondence. We sell only one pair to a person at this special price. We positively guarantee SATISFACTION or refund your money. Write today for Catalogue and examination blank 26; they are free.

Virginia Optical Co., Norfolk Va.

## Wanted==Salesmen.

INTELLIGENT, hustling salesmen for magnificent new maps, new ideas, new features; easy sellers. Exclusive territory and liberal proposition guaranteed. Extraordinary chance for workers. State if you have had experience.  
Hudgins Company, Atlanta, Ga.

## George Peabody College for Teachers.

NASHVILLE, TENNESSEE.

Summer Session 1905 - June 14th, - August 9th.  
Reduced Railroad Rates - - - - - Small Fees.  
Thorough Instruction by Competent Teachers.  
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## Cheap Rates to Texas, Indian Territory and Oklahoma.

VIA THE IRON MOUNTAIN ROUTE.

On March 2 at the Iron Mountain Route will sell round-trip tickets to Delhary, Amarillo, Quanah, Vernon, Ft. Worth, Dallas, Brownwood, Brady, San Angelo, San Antonio, Galveston, Corpus Christi, Rockport and Kerrville, Texas; also all points east of points mentioned for \$15 and to all points in Indian Territory and Oklahoma. These tickets have a going limit of fifteen days with stopovers at pleasure, and a final limit of twenty-one days from date of sale.

In addition to this, March 21st the Iron Mountain will sell one-way colonist tickets, Memphis to all points in Texas, Indian and Oklahoma Territory for one-half of the regular one-way rate plus \$2. For example, the regular one-way rate, Memphis to Houston, Texas, is \$16.80; one-half of this amount is \$8.40, plus \$2, equals \$10.80, this being the colonist rate from Memphis to Houston.

For full information address  
C. E. ROUNDELL, T. P. A.,  
H. D. WILSON, A. G. P. A.,  
No. 40 S. Main Street, Memphis, Tenn.

## Figures Do Not Lie,

neither do the thousands of people who are sending testimonial letters gratefully explaining the surprising benefits which they have derived from that household remedy which is now attracting much attention everywhere, Vernal Palmettona (Palmetto Berry Wine). Every reader of THE BAPTIST can receive a trial bottle absolutely FREE of charge by writing at once to the Vernal Remedy Company, Le Roy, N. Y. If you are suffering from the many complaints caused by impure blood, and if you wish to restore yourself to a perfect condition of health, and be freed from catarrh, rheumatism, backache, constipation and the other many diseases that are caused by an unhealthy condition of the stomach, liver, kidneys and bladder. Only one dose a day of this wonderful remedy is necessary to effect a quick and permanent cure. Sold by leading druggists everywhere.

At Jackson—Close connections made with Illinois Central trains, Yazoo & Mississippi Valley trains and Alabama & Vicksburg trains, for Memphis, St. Louis, Chicago and Cincinnati, and all other northern and north-eastern points.

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At Gulfport—Connections made with Louisville & Nashville trains. For further information apply or write S. D. BOYLSTON,

Gen'l Pass. Ag't, Gulfport Miss.  
Effective November 13, 1904.

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We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of knife and are endorsed by the Senate and Legislature of Virginia. If you are seeking a cure, come here and you will get it.  
The Kellam Cancer Hospital,  
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## Free Medical Books to the Sick.

Dr. J. Newton Hathaway of Atlanta, the author of eight valuable medical books on as many different diseases of the body, has just announced that he will send any one of the books free of charge to those afflicted. As Dr. Hathaway is the recognized authority on Chronic Diseases in this country, you can readily appreciate the value these books will be to you. His idea in sending them out free is to further acquaint those afflicted with his successful method of treating the Chronic diseases of men and women. His treatment for these diseases is based on 25 years of close study, during which time he has been connected with some of the leading hospitals in the world, where he was in position to study every form of the different diseases. He has been established in Atlanta for nearly 18 years, and this alone is sufficient to convince the most skeptical of his reliability, without taking into consideration some of the marvelous cures he has effected.

Simply mention your disease and the right book will be immediately sent you. 1. Diseases of the vital organs. 2. Throat and lung troubles. 3. Female diseases. 4. Stricture. 5. Varicocele. 6. Blood poison. 7. Kidney, Bladder and Rheumatism. 8. Nervous debility. If you do not suffer yourself, send him the name of some one that does. The address is J. NEWTON HATHAWAY, D., 91 Inman Building, Atlanta, Ga.

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A YOUNG LADY desires a situation as traveling companion for a lady. Address "B," this office.

Wanted a Third-Class Ticket. Lowest rate and progressive way.  
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We are giving away Umbrellas, Gloves, Handkerchiefs, Scarves, Cuffbands, Belts and thousands of other things free. Write for particulars.  
We are giving away a beautiful white shirt waist, 98 cents. It is made of fine white material, just received, and is a real bargain. It is made of fine white material, just received, and is a real bargain. It is made of fine white material, just received, and is a real bargain.

**THIS MAN with \$1,500**  
states, Clerks, Clergymen, Farmers, Workmen, etc., in Belfast, Me., in a honest, very profitable business, earned and paid them \$330,000.00 in cash in 18 months.  
Every \$1 Earned \$220.00

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Reads like a fairy tale—but true. Once in a great while a man of common sense and common business sense is born. This man is our Manager and will make millions for our stockholders. History is repeating itself. Business is growing fast. We want a few more stockholders at once. Want their influence. Only one share to every 100 people. They are going fast. You can invest \$1 or \$100. ALL THE PROFIT YOU WANT. No get-rich-quick schemes. INVEST A GREAT PROFIT-MAKING BUSINESS, MANAGED BY A MAN WHO KNOWS HOW TO MAKE IT PAY. Don't let "A" bother to the O.K." stop thinking long enough to ask us to prove every word of this ad. INVESTIGATE. Our 25-page book, "A Guide to Full Pockets" is FREE. We pay the postage. This is your opportunity—don't miss it. Don't wait. Read our book, and you will get left. THE NUTRILIO CO., 147 W. Madison St. Chicago, Ill.

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MACBETH, Pittsburgh.

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are distinguished for their elegance of design, beautiful finish and thorough workmanship. They are made not only to look well but to wear well. They hold their good looks. Sold direct from factory, at prices that are surprising, when quality is considered. You will get greatly added value by buying from us instead of through middlemen. Our little book "Evidence in Conviction" will be sent free if you state number of mantels wanted. Our elegant 64 page catalogue (11 x 14 inches) of mantels, grates, stoves, etc., is the most complete book of its kind ever issued. This and our copyrighted appendices entitled "Colonial Decorative" and "Modern Decorative" will be sent on receipt of 10 cents to pay actual postage. KING MANTELS CO., 30 Gay St., Nashville, Tenn.

## IF YOU HAVE Rheumatism

when drugs and doctors fail to cure you, write to me and I will send you free a trial package of a simple remedy which cures me and thousands of others, almost from cases of long standing. This is no humbug or deep-dish, but an honest remedy, which enabled many a person to abandon crutches and cane. JOHN A. SMITH, 655 Glavin Bldg., Milwaukee, Wis.



# Mississippi College

The "Old Reliable" is in the midst of the greatest prosperity in her history. She is still reliable.

## 349

Was the Number Enrolled the First Term of This Session.

## 450

more wanted after Christmas. Second term opens Jan. 3, 1905. Our new system of water works and electric lights is in operation throughout the College and the town.

Send for Catalogue.

Rev. W. T. Lowrey, D. D., LL.D., President.  
CLINTON, HINDS COUNTY, MISSISSIPPI.

## In the Crusade In This Country



for the cause of religion, education, and in fact everything which is calculated to create and maintain the higher civilization, there has always been one main factor which we doubt not has contributed a very large share to the ends sought, and that is music. All the religious societies which are based on the Bible and have reason and common sense for their foundation, have incorporated, to a very large extent, in their form of services this elevating and ennobling influence. Every educational institution of any magnitude whatever, finds it one of its very best adjuncts. It is a foregone conclusion, then, that music is a great, necessary in any civilization. Then we maintain that the home, the very corner-stone of all civilization, is indeed very incomplete without this binding and elevating influence within its holy precincts, and we know too well that the lack of it is very often the cause of the scattering of the family circle, and frequently the down-fall of some loved one, for the wicked and savage element have long recognized its power to attract, and sad to say, never fail to employ its influence to get the unwary within their power. Great is the pity that every home in our broad land does not use it to the same purpose.

John W. Patton, of this city, makes it possible for every home, be it ever so humble, within his territory at least, to have a musical instrument, as he sells pianos and organs on easy payments, to suit the circumstances of the purchaser. He sells all the leading makes of pianos and organs and will be pleased to mail out catalogues with terms and prices upon application. Write him.

JOHN W. PATTON, Successor to Patton & White,  
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After the Doctors Had Failed.

Mr. Walter Lay, R. F. D. No. 1, Fort St. Miss., says Dec. 19, '04: "At six months old our baby was puny, gradually losing flesh until at eight months old he was very much worse. He was treated by two doctors about four months for indigestion and ulceration of the bowels. Still he grew worse. We thought he would die any way, so stopped using the doctors' medicines and began using Panol. He was almost dead when we gave him the first dose. It relieved him almost instantly. He continued the use of it for three months, using only one bottle. Now he is fat, and almost well. At 12 months old he weighed eleven pounds. I cannot speak too highly in favor of Panol and the other remedies made by your company. Customers who use one bottle are sure to call for another."

The above unsolicited testimonial is a fair sample of what Panol can do for small children. It has priceless value as a remedy for the complaints of delicate women also. It makes no mistakes in diagnosis, does no harm, and seldom fails to cure. Pleasant to take as Lemonade. 50 cents. Six for \$2.50. Sold by druggists and medicine dealers.

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Wagon and Buggy Material, Leather and Rubber Belting, Barbed and  
Smooth Wire, Poultry Netting, Wire Fencing, Guns, Pistols, Shells, Cartridges, Tin Ware, Etc.

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(Successor to Patton & White)

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## PIANOS and ORGANS

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BALDWIN,  
HOBART M. CABLE,  
HARVARD, and others.

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KIMBALL (reed),  
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## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R. North Bound—Daily.

| Stations.             | No. 2.  | No. 4. |
|-----------------------|---------|--------|
| Lv. Mobile.....       | 7:00am  | 4:00pm |
| " Orchard.....        | 7:27 "  | 4:27 " |
| " Crusher.....        | 7:38 "  | 4:38 " |
| " Semmes.....         | 7:46 "  | 4:40 " |
| " Wilmer.....         | 7:57 "  | 4:57 " |
| " Latonia.....        | 8:12 "  | 5:13 " |
| " Brushy.....         | 8:19 "  | 5:20 " |
| " Donovan.....        | 8:26 "  | 5:27 " |
| " Evanston.....       | 8:35 "  | 5:35 " |
| " Lucedale.....       | 8:41 "  | 5:42 " |
| " Bubank.....         | 8:52 "  | 5:53 " |
| " Bexley.....         | 8:59 "  | 6:00 " |
| " Merrill.....        | 9:11 "  | 6:12 " |
| " Lep.....            | 9:28 "  | 6:29 " |
| " Mc.....             | 9:42 "  | 6:45 " |
| " Little Creek.....   | 9:47 "  | 6:50 " |
| " Leamont.....        | 10:02 " | 7:04 " |
| " Hintonville.....    | 10:23 " | 7:26 " |
| " Richton.....        | 10:40 " | 7:44 " |
| " Loper.....          | 10:58 " | 8:03 " |
| " Ovette.....         | 11:12 " | 8:18 " |
| " Ellisville Jct..... | 11:40 " | 8:47 " |
| Ar. Laurel.....       | 12:08 " | 9:15 " |

## South Bound—Daily.

| Stations.             | No. 1. | No. 3.  |
|-----------------------|--------|---------|
| Ar. Mobile.....       | 6:30pm | 11:30am |
| " Orchard.....        | 5:59 " | 11:02 " |
| " Crusher.....        | 5:53 " | 10:46 " |
| " Semmes.....         | 5:46 " | 10:39 " |
| " Wilmer.....         | 5:29 " | 10:22 " |
| " Latonia.....        | 5:13 " | 10:07 " |
| " Brushy.....         | 5:01 " | 10:00 " |
| " Donovan.....        | 4:55 " | 9:53 "  |
| " Evanston.....       | 4:47 " | 9:44 "  |
| " Lucedale.....       | 4:41 " | 9:38 "  |
| " Bubank.....         | 4:31 " | 9:27 "  |
| " Bexley.....         | 4:24 " | 9:21 "  |
| " Merrill.....        | 4:14 " | 9:11 "  |
| " Lep.....            | 3:57 " | 8:52 "  |
| " Mc.....             | 3:43 " | 8:56 "  |
| " Little Creek.....   | 3:38 " | 8:30 "  |
| " Beaumont.....       | 3:21 " | 8:13 "  |
| " Hintonville.....    | 3:03 " | 7:55 "  |
| " Richton.....        | 2:46 " | 7:36 "  |
| " Loper.....          | 2:28 " | 7:20 "  |
| " Ovette.....         | 2:14 " | 7:06 "  |
| " Ellisville Jct..... | 1:46 " | 6:38 "  |
| Lv. Laurel.....       | 1:18 " | 6:10 "  |

## NORTH BOUND.

| No. 2—Daily.               | Daily—No. 1. |
|----------------------------|--------------|
| 12:43pm Ar. Mossville..... | Lv. 12:43pm  |
| 1:06pm " Stringer.....     | " 12:15pm    |
| 1:33pm " Bay Springs.....  | " 11:47am    |
| 2:19pm " Montrose.....     | " 11:01am    |
| 2:48pm " Roberts.....      | " 10:32am    |
| 3:20pm " Newton.....       | " 10:00am    |

## Hattiesburg Branch.

| NORTH BOUND.         | Daily except Sunday. | Daily. |
|----------------------|----------------------|--------|
| No. 24.              | No. 6.               |        |
| Lv. Beaumont.....    | 10 10am              | 7 10pm |
| " Wingate.....       | 10 45am              | 7 27pm |
| " New Augusta.....   | 11 00am              | 7 34pm |
| " Mahnd.....         | 11 15am              | 7 44pm |
| " Ragland.....       |                      | 8 02pm |
| " McCallum.....      | 12 05pm              | 8 12pm |
| Ar. Hattiesburg..... | 12 50pm              | 8 35pm |

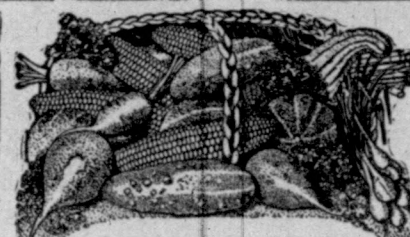
## SOUTH BOUND.

|                      | Daily. | Daily except Sunday. |
|----------------------|--------|----------------------|
|                      | No. 5. | No. 25.              |
| Ar. Beaumont.....    | 8 05am | 5 00pm               |
| " Wingate.....       | 7 49am | 4 25pm               |
| " New Augusta.....   | 7 42am | 4 00pm               |
| " Mahnd.....         | 7 34am | 3 40pm               |
| " Ragland.....       | 7 18am | 3 03pm               |
| " McCallum.....      | 7 09am | 2 45pm               |
| Lv. Hattiesburg..... | 6 48am | 2 00pm               |

## Sauers FLAVORING EXTRACTS

SEND THE FRONT OF ONE CARTON TOGETHER WITH 3 CTS. IN STAMPS AND WE WILL MAIL YOU FREE, ONE CORKSCREW, OR WITH 10 CTS. IN STAMPS, A 10 INCH THERMOMETER SAME AS CUT. FREE

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Treats all Diseases of the Eye,  
Ear, Nose and Throat.  
OFFICES CENTURY BUILDING.  
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Thousands and thousands of men, women and even children are going around with weak, unhealthy kidneys and neglecting themselves day after day.

## THE WEAK SPOT

Isn't going to stand the strain many days. You must either do something for yourself quick or be in a condition beyond all medical aid.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease.

Hooper's Parsley Pills are aiding hundreds and hundreds on to a quick and sure recovery. The effect of this "Godsent" pill is mild and immediate.

People who have tried almost every medicine without effect have been cured entirely after taking a few boxes of these wonderful pills. The name tells you what the pill is chiefly composed of. It is proving to be nature's own cure for that terrible disease—Kidney trouble. British Pharmaceutical Co., Milwaukee, Wis., Distributors.

Price 50 cents a box. For sale by

## JONES DRUG STORE.

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The most suggestive and instructive biography published of a Southern statesman of the reconstruction period. In this particular juncture of Southern affairs no Southern man should fail to read it.

The late Senator Walthall says of it that it is "an accurate history of the times in which he lived, prepared with great care and set forth in most attractive style." Price \$3.00.

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For the treatment of Alcohol and Drug Addictions and Neuralgia. A branch of the James Sanatorium, Memphis, Tenn. Have you not been looking for a private sanatorium where you could enjoy all the comforts of a refined home and be made happy, comfortable and contented? And would you not prefer to have as your physician a man like Dr. Melton whose twelve years of experience have won for him the reputation of being one of the ablest and best posted physicians in the treatment of orphism and Alcoholism in the Southern states?

And further, would you not prefer to go to the clear sunlight, pure air and invigorating climate of

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Write Dr. W. C. Elton, Supt., No. 74 1/2 Main Street, Asheville, N. C.

He will send you a full description of such a Sanatorium and quote you prices for treatment and board. You will be glad later that you wrote him.

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## Music Rooms

at my residence at No. 6024 North Congress St. I have had large experience in teaching music, and have had liberal

## Conservatory Training.

Special attention is given to

## TECHNIQUE.

Terms have been put at the low figure of

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For further information address me at 1,024 North President Street, Jackson, or call phone number 83

Respectfully yours,  
(MRS.) CLARA MABRY.

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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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STANDARD QUALITY at FACTORY PRICES.

Write to THE BAPTIST, JACKSON, MISS.

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one-half Price for the next ten days to reduce surplus.

Write for Surplus list.

JOHN A. YOUNG,  
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Wanted, Local and General, in every county in the United States. Apply to KNOXVILLE NURSERY CO., Knoxville, Tenn.

## Strawberry Plants.

Can be set successfully in this climate from the time summer heat is out of the ground in the fall till middle of April. So the ground is not frozen.

I can supply plants of the following varieties: Excelsior, Mitchell's Early, Hoffman, Lady Thompson, Klondyke and Gandy.

Price \$ .50 per 100.  
" 3.00 per 1,000.  
" 2.50 per 1,000 in 5,000 lots.

Orders with the cash filled promptly and safe arrival guaranteed.

R. I. ALLEN.  
Winona, Miss.

## CLINTON!

## Large Brick Hotel to RENT.

Fifteen rooms. Newly renovated throughout. Conveniently located. Electric lights and water-works. Terms low to the right person.

Apply to

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Clinton, Hinds County, Miss.

## The Best Place to Buy

Fine singing Canaries, talking Parrots, Goldfish, Cages, Aquarium, etc., is

Louis Rube's Bird Store.

(Largest and oldest in the South.)  
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Write for prices.

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To represent our nurseries. We want a number of reliable, industrious men to handle our stock, either on commission or salary. Previous experience not necessary.

Write for particulars at once.

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Mention this paper.

## 100 ENGRAVED WEDDING INVITATIONS \$7.50

EACH ADDITIONAL HUNDRED \$2.50. Delivered anywhere in the U. S.—Highest quality, latest style. Samples on request.

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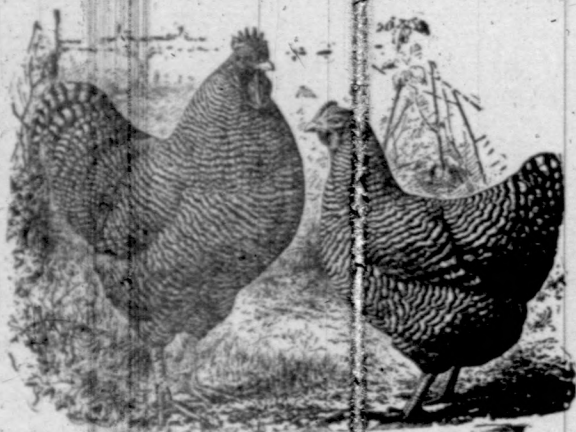
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**BEECH GROVE HERD**  
 of Polan China and Duroc Jersey Swine; St. Louis first prize winners. This herd composed of the finest breeding stock in the world. Barred P. R. and Dark Brahma chickens. Brown Leghorns. White Plymouth Rock Chickens. and Eggs \$1.50 a setting.

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Bred for health, vigor and  
 Egg production as well as  
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 Eggs \$1.50 per 15.  
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Easy to run  
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No. 3 sows guano  
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